

**REPUBLIC OF THE PHILIPPINES  
PROVINCE OF BULACAN  
MUNICIPALITY OF BALIWAG  
OFFICE OF THE BUILDING OFFICIAL  
AREA CODE \_\_\_\_\_**



**APPLICATION FOR  
ELECTRICAL PERMIT**

APPLICATION NO. 

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PERMIT NO. 

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DATE OF APPLICATION \_\_\_\_\_

DATE ISSUED \_\_\_\_\_

BOX 1 (TO BE ACCOMPLISHED BY PROFESSIONAL ELECTRICAL ENGINEER/MASTER ELECTRICIAN, IN PRINT)

NAME OF OWNER / APPLICANT	LAST NAME	FIRST NAME	MIDDLE NAME	TIN
ADDRESS	NO.	STREET	BARANGAY	CITY/MUNICIPALITY
TELEPHONE NO.				
LOCATION OF INSTALLATION	NO.	STREET	BARANGAY	CITY/MUNICIPALITY
TELEPHONE NO.				
SCOPE OF WORK				
[ ] NEW INSTALLATION		[ ] ADDITION OF _____		OTHERS (SPECIFY)
		[ ] REPAIR OF _____		[ ] _____ OF _____
		[ ] REMOVAL OF _____		[ ] _____ OF _____
USE OF TYPE OF OCCUPANCY				
[ ] RESIDENTIAL _____		[ ] AGRICULTURAL _____		
[ ] COMMERCIAL _____		[ ] PARK, PLAZAS, MONUMENTS _____		
[ ] INDUSTRIAL _____		[ ] RECREATIONAL _____		
[ ] INSTITUTIONAL _____		[ ] OTHER (SPECIFY) _____		
NUMBER OF OUTLETS AND EQUIPMENT TO BE INSTALLED				
[ ] LIGHTS _____		[ ] SWITCHES _____		[ ] CONV. OUTLETS _____
[ ] BELL SYSTEM _____		[ ] ELECTRIC RANGE _____ K.W. _____		[ ] WATER HEATER _____ K.W. _____
[ ] AIRCONDITIONING SYSTEM _____		[ ] TELEPHONE _____		[ ] MOTORS _____
[ ] OTHERS (SPECIFY) _____				
DATE OF PROPOSED START OF CONSTRUCTION _____			ESTIMATED COST OF ELECTRICAL INSTALLATION _____	
EXPECTED DATE OF COMPLETION _____			PREPARED BY _____	

BOX 2 (TO BE ACCOMPLISHED BY RECEIVING & RECORDING SECTION)

ELECTRICAL DOCUMENTS (FIVE (5) SETS EACH)	
[ ] ELECTRICAL PLAN & SPECIFICATIONS	[ ] BILL OF MATERIALS
[ ] COST ESTIMATES	[ ] COST ESTIMATES _____

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH

BOX 3 (PROFESSIONAL ELECTRICAL ENGINEER / MASTER ELECTRICIAN WHO SIGNED AND SEALED PLANS & SPECIFICATION)

PROFESSIONAL ELECTRICAL ENGINEER / MASTER ELECTRICIAN	PRC REG. NO.	
PRINT NAME		
ADDRESS		
PTR NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE		TIN

BOX 4 (PROFESSIONAL ELECTRICAL ENGINEER / MASTER ELECTRICIAN IN-CHARGED OF THE INSTALLATIONS)

PROFESSIONAL ELECTRICAL ENGINEER / MASTER ELECTRICIAN	PRC REG. NO.	
PRINT NAME		
ADDRESS		
PTR NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE		TIN

BOX 5

SIGNATURE (OWNER)	TIN	RES. CERT. NO.	DATE ISSUED	PLACE ISSUED

BOX 6 (TO BE ACCOMPLISHED BY PROFESSIONAL ELECTRICAL ENGINEER / MASTER ELECTRICIAN IN PRINT)

NAME OF OWNER / APPLICANT	LAST NAME, FIRST NAME, M.I.	TAX ACCT. NO.
ADDRESS	NO., STREET, BARANGAY CITY / MUNICIPALITY	TELEPHONE NO.
LOCATION OF INSTALLATION	NO., STREET, BARANGAY CITY / MUNICIPALITY	

BOX 7 (TO BE ACCOMPLISHED BY DIVISION / SECTION CONCERNED)

PROGRESS FLOW						
NOTED: CHIEF, PROCESSING DIVISION / SECTION	IN		OUT		ACTION / REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING & RECORDING						
ELECTRICAL						

BOX 8 (TO BE ACCOMPLISHED BY DIVISION / SECTION CONCERNED)

ASSESSED FEE				
	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID
				REVIEWED
				_____ CHIEF, PROCESSING DIV./SEC.

BOX 9 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

<p>ACTION TAKEN:</p> <p>PERMIT IS HEREBY GRANTED TO INSTALL THE ELECTRICAL WIRING AND EQUIPMENT ENUMERATED HEREIN SUBJECT TO THE FOLLOWING CONDITIONS</p> <ol style="list-style-type: none"> <li>1. THAT THE PROPOSED INSTALLATION SHALL BE IN ACCORDANCE WITH THE APPROVED PLANS FILED WITH THIS OFFICE AND IN CONFORMITY WITH THE NATIONAL BUILDING CODE.</li> <li>2. THAT A DULY LICENSED ELECTRICAL ENGINEER / MASTER ELECTRICIAN BE ENGAGED TO UNDERTAKE THE INSTALLATION / CONSTRUCTION.</li> <li>3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED BY AN ELECTRICAL ENGINEER / MASTER ELECTRICIAN IN CHARGE OF INSTALLATION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE INSTALLATION.</li> <li>4. THAT A CERTIFICATE OF FINAL INSPECTION AND A CERTIFICATE OF OCCUPANCY BE SECURED PRIOR TO THE ACTUAL OCCUPANCY OF THE BUILDING.</li> </ol> <p style="text-align: right;">_____ MUNICIPAL ENGINEER / BUILDING OFFICIAL</p> <p style="text-align: right;">_____ DATE</p> <p>NOTE: THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTIONS 305 &amp; 306 OF THE "NATIONAL BUILDING CODE."</p>
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