



LALAWIGAN NG BULACAN  
**Pamahalaang Bayan ng Baliwag**

TANGGAPAN NG PUNONGBAYAN

**EXECUTIVE ORDER NO. 23**

**Series of 2017**

**“AN ORDER MANDATING ALL BALIWAG SCHOOLS, PUBLIC AND PRIVATE (PRE-SCHOOL, ELEMENTARY, SECONDARY, TERTIARY AND TECHNICAL-VOCATIONAL), TO SUBMIT DATA ON STATISTICAL ANNUAL REPORT FROM THEIR RESPECTIVE SCHOOLS.”**

WHEREAS, Section 1 of Article XIV of the Philippine Constitution mandates the State to uphold the protection and promotion of the rights of all citizens to quality education at all levels and take appropriate steps to make such education accessible to all;

WHEREAS, the General Welfare as stated under Section 16 of RA 7610, also known as the Local Government Code of 1991 provides that the basic services including health and safety services be delivered by the local government units for the purpose of having a healthy citizenry;

WHEREAS, Section 4 (1), Article XIV of the 1987 Constitution provides that “The State recognizes the complementary roles of public and private institutions in the educational system and shall exercise reasonable supervision and regulation of all educational institukjtions;”

WHEREAS, the Municipality of Baliwag supports the United Nations Sustainable Development Goal No. 3, to wit: ensuring healthy lives and promoting the well-being for all at all ages; and No. 4, to wit: obtaining a quality education is the foundation to improving people’s lives and sustainable development.

**DUGONG  
BALIWAG  
PUSONG  
BALIWAG**

*Serbisyong May Malasakit*

WHEREAS, education, health and nutrition stands as one of the core priorities of the Municipality, recognizing its importance as a great social equalizer towards a better quality of life and as a building block of developing a culture of excellence;

**NOW, THEREFORE, I, FERDINAND V. ESTRELLA**, Municipal Mayor, Municipality of Baliwag, Bulacan, by virtue of the powers vested in me by law do hereby order:

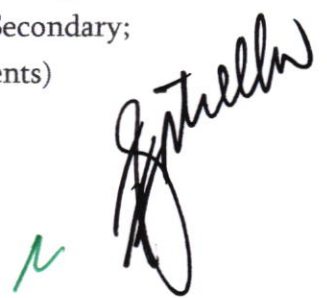
**Section 1. Basic Policies and Procedure.** The following policies and procedures shall be observed by all entities concerned:

- a. All schools, both public and private, from pre-school, elementary, secondary, tertiary to technical-vocational, shall submit an Annual Report, as mentioned in the next section, using a template to be provided by the Local School Board Secretariat and to be submitted likewise, at the Municipal Administrator's Office with email address: [csanjuan@baliwag.gov.ph](mailto:csanjuan@baliwag.gov.ph).
- b. All schools, both public and private, all levels, shall submit the said Annual Report on or before the 15<sup>th</sup> day of December of every year.
- c. All schools, both public and private, all levels, in compliance to this Executive Order, shall start with the submission of the Annual Report of the Academic Year 2016-2017 consolidation on or before August 31, 2017.

**Section 2. Annual Report.** All concerned entities shall submit the following key indicators on education and other relevant data, namely:

**GENERAL DATA - EDUCATION**

- i. Name of School;
- ii. School Head/Owner;
- iii. Location, Contact Number(s), Contact Person(s) of at least two representatives
- iv. School Category (Pre-school, Elementary, Secondary, Tertiary, Tech-Voc);
- v. Number of Enrolees across All Levels for the school year separating each grade or year level and gender (Annual for Pre-school, Elementary and Secondary; Semestral for Tertiary and Tech-Voc)- (Baliwag/ Non- Baliwag residents)
- vi. Number of Graduates across all levels and courses;
- vii. Number of Teaching Personnel (Baliwag/Non-Baliwag Residents);



- viii. Number of Non-Teaching Personnel (Baliwag/Non-Baliwag Residents);
- ix. Teacher to Student Ratio;
- x. Participation Rate;
- xi. Completion Rate;
- xii. Number of Drop-Outs;
- xiii. Drop-out Rate;
- xiv. Number of teaching facilities/ classrooms;
- xv. Student to Classroom Ratio;
- xvi. Number of Passers in all Licensure Exam (Baliwag / Non-Baliwag residents);
- xvii. Number of Employed Graduates.

**HEALTH AND NUTRITION ( Public Elementary)**

- i. Number of Malnourished children (severely wasted, wasted, overweight and obese) among students from Grades 1-6;
- ii. Child weighing reports (date of initial weighing and schedule of re-weighing);
- iii. Feeding program reports (date of initiation, frequency, duration and menu used, number of rehabilitated malnourished children at the end of the program, NGO-initiated feedings);
- iv. Urban Garden Reports (number of gardens, types of vegetables/ fruit-bearing trees/ plants present in the garden);
- v. Physical activities and Sports-related activities conducted;
- vi. Nutrition Month Activity Reports;
- vii. Health check-ups (medical and dental)

**HEALTH AND NUTRITION (All levels)**

- i. Number of cases of Early Pregnancy (age-disaggregated);
- ii. Number of bullying cases handled
- iii. Number of handled cases of Child Abuse (Physical, Sexual, Emotional)
- iv. De-worming Record up to 18 years old (For Public Schools only);
- v. School Based Immunization, to wit: Measles, Mumps, Rubella (MMR), Tuberculosis – Diphtheria (Td) (For Public Schools only).

